



RUSHMOOR BOROUGH COUNCIL

DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on
Wednesday, 13th March, 2019 at 7.00 pm*

To:

VOTING MEMBERS

Cllr B.A. Thomas (Chairman)
Cllr J.H. Marsh (Vice-Chairman)

Cllr Mrs. D.B. Bedford
Cllr D.M.T. Bell
Cllr R.M. Cooper

Cllr P.I.C. Crerar
Cllr Sue Dibble
Cllr Jennifer Evans

Cllr C.P. Grattan
Cllr Mara Makunura
Cllr A.R. Newell

NON-VOTING MEMBER

Cllr Barbara Hurst (Cabinet Member for Planning and Economy) (ex-officio)

STANDING DEPUTIES

Cllr Veronica Graham-Green
Cllr P.F. Rust

Enquiries regarding this agenda should be referred to Marion Young,
Democratic and Customer Services, 01252 398827 marion.young@rushmoor.gov.uk

A G E N D A

1. **DECLARATIONS OF INTEREST** – (Pages 1 - 2)

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

2. **MINUTES** – (Pages 3 - 8)

To confirm the Minutes of the meeting held on 13th February, 2019 (copy attached).

3. **PLANNING APPLICATIONS** – (Pages 9 - 60)

To consider the Head of Economy, Planning and Strategic Housing's Report No. PLN1914 on planning applications recently submitted to the Council (copy attached).

Item	Reference Number	Address	Recommendation
1	18/00225/LBCPP	Ramsden Garden Wall Memorial – Montgomery Lines, Aldershot	For information
2	18/00367/OUTPP	Former Police Station, Pinehurst Avenue, Farnborough	For information
3	18/00614/FULPP	Randell House, Fernhill Road, Blackwater, Camberley	For information
4	19/00028/FULPP	Asda, Westmead, Farnborough	For information
5	19/00048/FULPP	Pinehurst 4, Pinehurst Road, Farnborough	For information
6	19/00049/FUL	Moor Road Playing Fields, Farnborough	For information
7	19/00103/FUL	Block 3, Queensmead, Farnborough	For information

Section C of the report sets out planning applications for determination at this meeting:

Item	Pages	Reference Number	Address	Recommendation
8	17-39	18/00887/FULPP	Abercorn House, Fernhill Road, Blackwater, Camberley	Grant
9	41-48	19/00099/COUPP	44 Caswell Close, Farnborough	Grant

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **ENFORCEMENT AND POSSIBLE UNAUTHORISED DEVELOPMENT – (Pages 61 - 66)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. PLN1916 (copy attached) which reports on cases of planning enforcement and possible unauthorised development.

5. **APPEALS PROGRESS REPORT – (Pages 67 - 68)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. PLN1917 (copy attached) on the progress of recent planning appeals.

6. **URGENT ACTION - ALDERSHOT BUS STATION – (Pages 69 - 70)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. PLN1915 (copy attached) on the further extension of time in respect of Aldershot Bus Station.

7. **URGENT ACTION - MEUDON HOUSE, MEUDON AVENUE, FARNBOROUGH – (Pages 71 - 72)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. PLN1918 (copy attached) on the further extension of time in respect of Meudon House, Meudon Avenue, Farnborough.

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>
